

AHEPA/DOP 2026 YANKEE DISTRICT #7 SCHOLARSHIP APPLICATION INSTRUCTIONS

1. Eligibility:

- A. Applicant must be currently attending college or graduate school and plan to enroll as a full-time matriculated student in the next academic year.
- B. Applicant must have a **GPA of 3.2 or higher**.
- C. Applicant must either be a member or child of a member in good standing of the District #7 AHEPA Family organization. A member is defined as being in good standing if all financial obligations to his or her Chapter, the District Lodge, and National have been paid in full.
- D. Applicant or parent/guardian must have become a member of the AHEPA/DOP Family organization prior to **December 31, 2025**.
- E. Applicant is eligible to receive a maximum of **three (3)** District #7 Scholarships.
- F. For the purpose of verifying eligibility, application forms must be signed by the President or Secretary of the applicant's AHEPA/DOP/SOP/MOA Chapter of Yankee District #7.

2. Filing:

- A. All information requested must be submitted on time for the application to be considered complete. Incomplete or late applications will be disqualified and not considered for a scholarship. Applications will only be accepted via U.S. Postal Service (USPS) and must be postmarked by the deadline date of March 31, 2026.
- B. All information submitted will be held in strict confidence. Only the scholarship committee will review this information and it will not be returned.
- C. Only the information requested here will be considered. Letters of recommendations or testimonials are not required and will not be reviewed.

3. Procedure:

- A. The completed application must be typed out or legibly printed.
- B. An **official transcript** from the most recently attended academic institution must be requested by the applicant from the school Registrar's office. Sealed transcripts may be included with the application or may be sent to the email listed below by the respective Registrar. Unofficial transcripts will NOT be accepted. **It is strongly recommended that applicants submit transcript requests to their school well before undertaking other steps of the application process.**
- C. Applicants must provide a three-paragraph essay (typed) on **one** of the following topics:
 - i. The first two letters of the acronym "AHEPA" stand for "American" and "Hellenic." Explain what you think it means to be a Greek American in the 21st Century and how your heritage has impacted your life.
 - ii. The third and fourth letters of "AHEPA" stand for "Educational" and "Progressive." Explain how your educational path has affected your personal progress as an individual.
 - iii. The Greek philosopher Thales once wrote, "The most difficult thing in life is to know yourself." Analyze the meaning of this statement and explain the steps you have taken to know yourself better as a young adult.
- D. All submissions must be **postmarked by March 31, 2026**. Completed applications, including copies of the Application Form, and Essay must be mailed through the USPS only to the co-chair listed below. Official Transcripts may be included with the completed application OR may be submitted via the email listed below by the Registrar. Submissions by Registered/Certified mail, UPS, or FED EX will **not** be accepted.

Julie Koulouris
121 Acme Drive
Middlebury, Ct. 06762

YD7scholarships@gmail.com

4. Awards:

Scholarships will be awarded at an AHEPA/DOP District #7 Scholarship Event. (Date & Time TBD) Recipients will be notified and invited as honored guests of District #7. **The scholarship recipient or parent/guardian must attend the Scholarship Banquet to receive the award.** The Scholarship co-chairs must be contacted prior to the banquet to indicate whether or not the recipient and/or family members will be attending. Checks will be issued upon receipt of a copy of your tuition bill for the September 2026 semester. The copy of your tuition bill is due no later than **July 31, 2026**.

PLEASE DIRECT ALL QUESTIONS TO THE CO-CHAIRS VIA EMAIL:

AHEPA: Peter Patsouris patsouris@gmail.com OR TEXT 860-884-7772
DOP: Julie Koulouris jjk81697@comcast.net OR TEXT 203-206-5443

AHEPA/DOP 2026-2027 YANKEE DISTRICT #7 SCHOLARSHIP APPLICATION

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

HOME TELEPHONE NUMBER: _____ CELL PHONE NUMBER: _____

E-MAIL ADDRESS: _____

NAME OF THE COLLEGE OR UNIVERSITY APPLICANT ATTENDED DURING THE 2025-2026 ACADEMIC YEAR:

APPLICANT'S ACADEMIC INFORMATION FOR THE 2026-2027 SCHOOL YEAR

SOPHOMORE _____ JUNIOR _____ SENIOR _____ GRADUATE STUDENT _____

NAME OF THE COLLEGE OR UNIVERSITY APPLICANT WILL BE ATTENDING IN SEPTEMBER 2026:

LOCATION: _____

APPLICANT'S CURRENT MAJOR OR ULTIMATE CAREER GOAL: _____

LIST ACTIVITIES OR SUBMIT RESUME OF ACCOMPLISHMENTS, AWARDS, COMMUNITY and SERVICE ORGANIZATION INVOLVEMENT

Dates of Activities
During the last 4 years

Description

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

(Attach additional pages if required)

ELIGIBILITY OF AHEPA/DOP/SOP/MOA MEMBER TO BE VERIFIED BY *CHAPTER PRESIDENT OR SECRETARY*

I hereby certify that _____ (applicant or applicant's parent/guardian) has been a paid-up member in good standing of the _____ (AHEPA/DOP/SOP/MOA) Chapter # _____ prior to December 31, 2025, located in the city of _____ in the state of _____.

SIGNED _____
Chapter President/Secretary

Print President's/Secretary's name

Date